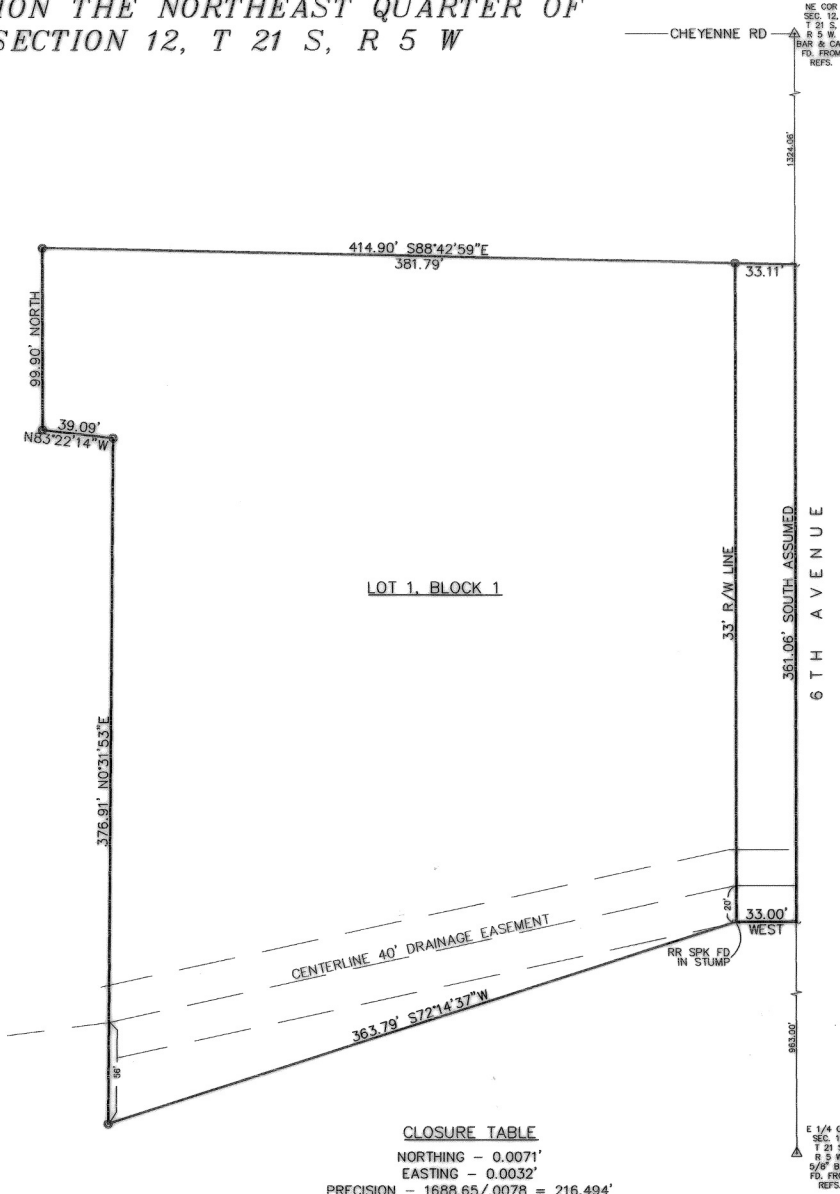
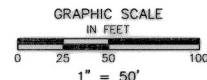


FINAL PLAT SASNAK RANCH SUBDIVISION

A PORTION THE NORTHEAST QUARTER OF SECTION 12, T 21 S, R 5 W



FLOOD NOTE:
 ACCORDING TO FLOOD INSURANCE RATE MAP NO. 2011300485E AND 2011300500E DATED JANUARY 16, 2009 AND PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THE ABOVE DESCRIBED PROPERTY LIES WITHIN FLOOD ZONE X WHICH IS DEFINED AS "AREAS DETERMINED TO BE OUTSIDE OF 500-YEAR FLOODPLAIN".



LEGEND
 ▲ SECTION CORNER FOUND FROM COUNTY REFERENCES
 ○ 5/8" X 24" BAR W/ PLASTIC CAP AND CONCRETE
 ~ RAIL ROAD SPIKE FOUND

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) SS
 COUNTY OF McPHERSON)

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lot, block, street and easement under the name of SASNAK RANCH SUBDIVISION; that all roads and easements as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of construction, maintaining and repairing public improvements; and further that the land contained herein is being held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas

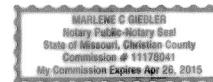
Karla Morici *Karla Morici* DATE SIGNED 7-20-2012
 Patrick Morici *Patrick Morici* DATE SIGNED 7-20-2012
 Karla Morici *Karla Morici* DATE SIGNED 7-20-2012

NOTARY CERTIFICATE

STATE OF MISSOURI)
) SS
 COUNTY OF STONE)

The foregoing instrument Karla Morici and Patrick Morici was acknowledged before me this 20 day of July, 2012, by Karla Morici

Notary Public *Marlene G. Giesler*
 My appointment expires: 04-26-15

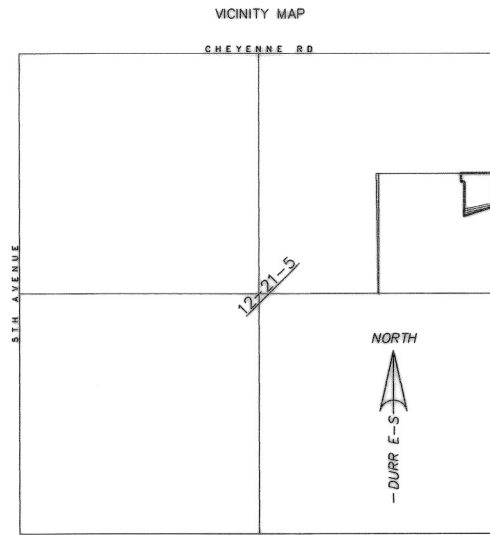
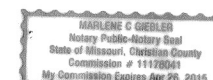


NOTARY CERTIFICATE

STATE OF MISSOURI)
) SS
 COUNTY OF COLE)

The foregoing instrument Karla Morici was acknowledged before me this 20 day of July, 2012, by Marlene G. Giesler

Notary Public *Marlene G. Giesler*
 My appointment expires: 04-26-15



PLANNING BOARD CERTIFICATE

STATE OF KANSAS)
) SS
 COUNTY OF McPHERSON)

This plat was approved by the McPherson County Planning Board on July 16, 2012
 Date Signed July 31, 2012
Bob Carson
 Bob Carson, Chairman
 ATTEST: Kenneth A Cook, secretary

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
) SS
 COUNTY OF McPHERSON)

The dedications shown on this plat are hereby accepted by the Board of County Commissioners of McPherson County on July 31, 2012.
Ron H Lomms
 Ron H Lomms, Commissioner
Harris G Terry
 Harris G Terry, Commissioner
Duane Stalick
 Duane Stalick, Commissioner
Cathy A Schmidt
 Cathy A Schmidt, County Clerk

TRANSFER RECORD

STATE OF KANSAS)
) SS
 COUNTY OF McPHERSON)

Entered on Transfer record this 31 Day of July, 2012.

Cathy A Schmidt
 Cathy A Schmidt, County Clerk

REGISTER OF DEED CERTIFICATE

STATE OF KANSAS)
) SS
 COUNTY OF McPHERSON)

State Of Kansas, McPherson Co., SS:
 This instrument was filed for record on the 31 day of July, A.D., 2012 at 12:00 P.M. and duly recorded in book 6 on page 26.

Sandra Paul
 Register of Deeds

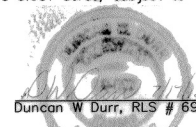
LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on July 17, 2012 and the accompanying final plat prepared and that all the monuments shown herein exist and their positions are correctly shown to the best of my knowledge and belief:

DESCRIPTION:
 A portion of the Northeast Quarter of Section 12, Township 21 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas, more fully described as follows:

Beginning 1324.06 feet South, assumed, of the Northeast corner of said Northeast quarter; thence continuing South, along section line, a distance of 361.06 feet; thence West, a distance of 33.00 feet; thence S72°14'37"W, a distance of 363.79 feet; thence N0°31'53"E, a distance of 376.91 feet; thence N83°22'14"W, a distance of 39.09 feet; thence North, a distance of 99.90 feet; thence S88°42'59"E, a distance of 414.90 feet to the point of beginning; tract contains 3.691 acres; subject to any easements of record.

Date July 17, 2012

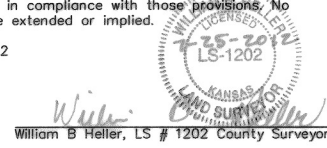


COUNTY SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS)
) SS
 COUNTY OF McPHERSON)

Reviewed by the Unified Government Surveyor this 26 day of July, 2012. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date July 25, 2012



DURR ENGINEERING,
 SURVEYING, PLANNING, & DEVELOPMENT
 525 HOWARD STREET
 HUTCHINSON, KS 67501
 PHONE: 620-663-9613

SASNAK RANCH SUBDIVISION
 PORTION OF NORTHEAST 1/4
 12-21-5, McPHERSON COUNTY, KANSAS

DESIGN: Durr
 DRAWN: East LA1
 CHECKED: Durr
 DATE: JULY 17, 2012
 PROJECT: 12025
 SHEET NO 1 OF 1